



San Fernando Valley
Audubon Society

2016-2017 Grant Application Form Sepulveda Basin Environmental Education Program Free Teacher's Workshop and Student Field Trip

Teachers who have not taken the workshop before are required to attend once to be eligible for a field trip. Field trips are for grades 4-6 and can accommodate 45-70 students. Fourth- and fifth-grade teachers should apply in pairs. Sixth grade teachers may apply singly.



RESOURCE
CONSERVATION DISTRICT
OF THE
SANTA MONICA MOUNTAINS

www.rcdsmm.org

Application Instructions: Please email the completed form as an attachment to: paulasbeep54@yahoo.com. Or mail it to: SBEEP Grants, 13122 Addison Street, Sherman Oaks, CA 91423. Or fax it to: 818-728-9839. Applications will be acknowledged via email within 14 days of receipt. Funding is limited; not all requests can be accommodated. If selected for a grant, your principal's consent will be required to confirm your field trip date. **Note: Grant does not include transportation. Please refer to the attached flier for program details.**

| | | | |
|----------------|--|--------------|--|
| School Name | | School Phone | |
| School Address | | School Fax | |

| | | | |
|--|--|--|--|
| Teacher 1: Full Name | | Teacher 2: Full Name | |
| Email Address | | Email Address | |
| Home Phone | Cell Phone | Home Phone | Cell Phone |
| Grade | Previously attended the workshop? (yes/no) | Grade | Previously attended the workshop? (yes/no) |
| If no, can you attend the workshop on Nov 7 (yes or no)? | | If no, can you attend the workshop on Nov 7 (yes or no)? | |

What is the total number of students you expect to bring from all classes?

How does this program support your classroom curriculum and what value does it hold for your students?

Describe student special needs if any (special education class, wheelchair access, etc?):

| | | | | | |
|----------------|----------------|--------------|----------------|--------------|---------------|
| Thurs. Oct.6 | Wed. Nov. 2 | Fri. Dec. 2 | Thurs. Jan. 12 | Thurs. Feb.2 | Wed. Mar 1 |
| Fri. Oct. 14 | Fri. Nov. 4 | Mon. Dec. 5 | Wed. Jan. 18 | Wed. Feb. 8 | Mon. Mar 6 |
| Thurs. Oct. 20 | Thurs. Nov. 10 | Thur. Dec. 8 | Fri. Jan. 20 | Fri. Feb. 10 | Fri. Mar 10 |
| Mon. Oct. 24 | Mon. Nov. 14 | Mon. Dec. 12 | Mon Jan. 23 | Mon. Feb 13 | Wed. Mar 15 |
| Fri. Oct. 28 | Wed. Nov. 16 | Wed. Dec. 14 | Wed. Jan. 25 | Wed. Feb. 15 | Mon. Mar 20 |
| | Wed. Nov. 30 | | Fri Jan. 27 | Fri. Feb. 17 | Thurs. Mar 30 |
| | | | Mon. Jan. 30 | | |
| | | | | | |